

Liturgy Planner

Make your selections from the pages that follow, and note them on this form, which you should share with the priest or deacon when discussing your wedding ceremony. These selections are drawn from the "Partners in Life and Love" booklet prepared by the Archdiocese of New York (Joseph Giandurco & John Bonnici).

Bride: _____

Groom _____

Best Man: _____

Maid of Honor: _____

Date of Wedding: _____ Time: _____

Date of Rehearsal: _____ Time: _____

Opening Prayer: Selection Number OP-____ Page: _____

Old Testament Reading: Selection Number OT-____ Page: _____

Reader: _____

Responsorial Psalm: Selection Number RP-____ Page: _____

Reader: _____

New Testament Reading: Selection Number NT-____ Page: _____

Reader: _____

Alleluia Verse: Selection Number AV-____ Page: _____

Gospel: Selection Number G-____ Page: _____

Giving of Consent (Vows): Selection Number AV-____ Page: _____

Blessing of Rings: Selection Number BR-____ Page: _____

One Ring: _____ Two Rings: _____

Prayer of the Faithful: _____

Special Intentions: _____

Reader: _____

Presentation of the Gifts Presenters: _____

Prayer over the Gifts: Selection Number PG-____ Page: _____

Eucharistic Prayer: Prayer Number: _____

Nuptial Blessing: Selection Number NB-____ Page: _____

Receiving Communion: Bride: _____ Groom: _____

Host only: _____ Both Species: _____

Special Devotions: _____

Prayer After Communion: Selection Number PC-____ Page: _____

Solemn Blessing: Selection Number SB-____ Page: _____

Notes: _____

RITE OF ENTRANCE

Opening Prayers

Opening Prayer - Selection OP-1

Priest:

Father,
you have made the bond of marriage a holy mystery,
a symbol of Christ's love for his Church.
Hear our prayers for N. and N.
With faith in you and in each other
they pledge their love today.
May their lives always bear witness
to the reality of that love.
We ask you this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Response: Amen.

Opening Prayer - Selection OP-2

Priest:

Father,
hear our prayers for N. and N.,
who today are united in marriage before your altar.
Give them your blessing,
and strengthen their love for each other.
We ask you this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Response: Amen.

Opening Prayer - Selection OP-3

Priest:

Almighty God,
hear our prayers for N. and N.,
who have come here today
to be united in the sacrament of marriage.
Increase their faith in you and in each other,
and through them bless your Church
[with Christian children].
We ask you this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Response: Amen.

Opening Prayer - Selection OP-4

Priest:

Father,
when you created mankind,
you willed that man and wife should be one.
Bind N. and N.
in the loving union of marriage,
and make their love fruitful
so that they may be living witnesses
to your divine love in the world.
We ask you this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Response: Amen.

LITURGY OF THE WORD

Old Testament Readings

Old Testament - Selection OT-1: Genesis 1:26-28, 31 a

A reading from the Book of Genesis

Then God said:

“Let us make man in our image, after our likeness.

Let them have dominion over the fish of the sea,
the birds of the air, and the cattle,
and over all the wild animals
and all the creatures that crawl on the ground.”

God created man in his image;
in the image of God he created him;
male and female he created them.

God blessed them, saying:

“Be fertile and multiply;
fill the earth and subdue it.
Have dominion over the fish of the sea, the birds of the air,
and all the living things that move on the earth.”

God looked at everything he had made,
and he found it very good.

The word of the Lord. **Response:** Thanks be to God.

Old Testament - Selection OT-2: Genesis 2:18-24

A reading from the Book of Genesis

The LORD God said: “It is not good for the man to be alone.
I will make a suitable partner for him.”

So the LORD God formed out of the ground various wild
animals and various birds of the air, and he brought them to
the man to see what he would call them; whatever the man

called each of them would be its name.

The man gave names to all the cattle, all the birds of the air, and
all wild animals; but none proved to be the suitable partner for
the man.

So the LORD God cast a deep sleep on the man, and while he
was asleep, he took out one of his ribs and closed up its place
with flesh.

The LORD God then built up into a woman the rib that he had
taken from the man.

When he brought her to the man, the man said:

“This one, at last, is bone of my bones
and flesh of my flesh;

This one shall be called ‘woman,’
for out of ‘her man’ this one has been taken.”

That is why a man leaves his father and mother and clings to
his wife, and the two of them become one body.

The word of the Lord. **Response:** Thanks be to God.

Old Testament - Selection OT-3: Genesis 24:48-51, 58-67

A reading from the Book of Genesis

The servant of Abraham said to Laban:

“I bowed down in worship to the LORD, blessing the LORD,
the God of my master Abraham, who had led me on the right
road to obtain the daughter of my master’s kinsman for his son.
If, therefore, you have in mind to show true loyalty to my
master, let me know; but if not, let me know that, too.
I can then proceed accordingly.”

Laban and his household said in reply:

“This thing comes from the LORD;
we can say nothing to you either for or against it.
Here is Rebekah, ready for you; take her with you, that she may
become the wife of your master’s son, as the LORD has said.”

So they called Rebekah and asked her, "Do you wish to go with this man?"

She answered, "I do."

At this they allowed their sister Rebekah and her nurse to take leave, along with Abraham's servant and his men.

Invoking a blessing on Rebekah, they said:

"Sister, may you grow into thousands of myriads; And may your descendants gain possession of the gates of their enemies!"

Then Rebekah and her maids started out; they mounted their camels and followed the man. So the servant took Rebekah and went on his way.

Meanwhile Isaac had gone from Beer-lahai-roi and was living in the region of the Negeb.

One day toward evening he went out... in the field, and as he looked around, he noticed that camels were approaching. Rebekah, too, was looking about, and when she saw him, she alighted from her camel and asked the servant, "Who is the man out there, walking through the fields toward us?"

"That is my master," replied the servant.

Then she covered herself with her veil.

The servant recounted to Isaac all the things he had done.

Then Isaac took Rebekah into his tent; he married her, and thus she became his wife.

In his love for her Isaac found solace after the death of his mother Sarah.

The word of the Lord.

Response: Thanks be to God.

Old Testament - Selection OT-4: Tobit 7:6-14

A reading from the Book of Tobit

Raphael and Tobiah entered the house of Raguel and greeted him. Raguel sprang up and kissed Tobiah, shedding tears of joy. But when he heard that Tobit had lost his eyesight, he was grieved and wept aloud.

He said to Tobiah: "My child. God bless you!

You are the son of a noble and good father.

But what a terrible misfortune that such a righteous and charitable man should be afflicted with blindness!"

He continued to weep in the arms of his kinsman Tobiah.

His wife Edna also wept for Tobit; and even their daughter Sarah began to weep.

Afterward, Raguel slaughtered a ram from the flock and gave them a cordial reception.

When they had bathed and reclined to eat, Tobiah said to Raphael, "Brother Azariah, ask Raguel to let me marry my kinswoman Sarah."

Raguel overheard the words; so he said to the boy: "Eat and drink and be merry tonight, for no man is more entitled to marry my daughter Sarah than you, brother.

Besides, not even I have the right to give her to anyone but you, because you are my closest relative.

But I will explain the situation to you very frankly.

I have given her in marriage to seven men, all of whom were kinsmen of ours, and all died on the very night they approached her.

But now, son, eat and drink.

I am sure the Lord will look after you both."

Tobiah answered, "I will eat or drink nothing until you set aside what belongs to me."

Raguel said to him: "I will do it,

She is yours according to the decree of the Book of Moses.

Your marriage to her has been decided in heaven!
Take your kinswoman from now on you are her love,
and she is your beloved.
She is yours today and ever after.
And tonight, son, may the Lord of heaven prosper you both.
May he grant you mercy and peace.”
Then Raguel called his daughter Sarah, and she came to him.
He took her by the hand and gave her to Tobiah with the words:
“Take her according to the law.
According to the decree written in the Book of Moses she is
your wife. Take her and bring her back safely to your father.
And may the God of heaven grant both of you peace and
prosperity.”
He then called her mother and told her to bring a scroll,
so that he might draw up a marriage contract
stating that he gave Sarah to Tobiah as his wife
according to the decree of the Mosaic law.
Her mother brought the scroll,
and he drew up the contract,
to which they affixed their seals.
Afterward they began to eat and drink.

The word of the Lord. **Response:** Thanks be to God.

Old Testament - Selection OT-5: Tobit 8:4b-8

A reading from the Book of Tobit

On their wedding night Tobiah arose from bed and said to his
wife, “Sister, get up. Let us pray and beg our Lord
to have mercy on us and to grant us deliverance.”
Sarah got up, and they started to pray
and beg that deliverance might be theirs.
They began with these words:

“Blessed are you, O God of our fathers;
praised be your name forever and ever.
Let the heavens and all your creation praise you forever.
You made Adam and you gave him his wife Eve
to be his help and support;
and from these two the human race descended.
You said, ‘It is not good for the man to be alone;
let us make him a partner like himself.’
Now, Lord, you know that I take this wife of mine
not because of lust, but for a noble purpose.
Call down your mercy on me and on her,
and allow us to live together to a happy old age.”
They said together, “Amen, amen.”

The word of the Lord. **Response:** Thanks be to God.

Old Testament - Selection OT-6: Proverbs 31:10-13, 19-20, 30-31

A reading from the Book of Proverbs

When one finds a worthy wife, her value is far beyond pearls.
Her husband, entrusting his heart to her, has an unfailing prize.
She brings him good, and not evil, all the days of her life.
She obtains wool and flax and makes cloth with skillful hands.
She puts her hands to the distaff, and her fingers ply the spindle.
She reaches out her hands to the poor,
and extends her arms to the needy.
Charm is deceptive and beauty fleeting;
the woman who fears the LORD is to be praised.
Give her a reward of her labors,
and let her works praise her at the city gates.

The word of the Lord. **Response:** Thanks be to God.

Old Testament - Selection OT-7: Song of Songs 2:8-10, 14, 16a; 8:6-7a

A reading from the Song of Songs

Hark! My lover, here he comes springing across the mountains,
leaping across the hills.

My lover is like a gazelle or a young stag.

Here he stands behind our wall,
gazing through the windows, peering through the lattices.

My lover speaks; he says to me,

“Arise, my beloved, my dove, my beautiful one, and come!

“O my dove in the clefts of the rock,

in the secret recesses of the cliff,

Let me see you, let me hear your voice,

For your voice is sweet, and you are lovely.”

My lover belongs to me and I to him.

He says to me:

“Set me as a seal on your heart, as a seal on your arm;

For stern as death is love,

relentless as the nether-world is devotion;

its flames are a blazing fire.

Deep waters cannot quench love,

nor floods sweep it away.”

The word of the Lord. **Response:** Thanks be to God.

Old Testament - Selection OT-8: Sirach 26:1-4; 13-16

A reading from the Book of Sirach

Blessed the husband of a good wife,

twice-lengthened are his days;

A worthy wife brings joy to her husband,

peaceful and full is his life.

A good wife is a generous gift

bestowed upon him who fears the LORD;

Be he rich or poor, his heart is content,
and a smile is ever on his face.

A gracious wife delights her husband,
her thoughtfulness puts flesh on his bones;

A gift from the LORD is her governed speech,
and her firm virtue is of surpassing worth.

Choicest of blessings is a modest wife,
priceless her chaste soul.

A holy and decent woman adds grace upon grace;
indeed, no price is worthy of her temperate soul.

Like the sun rising in the LORD’S heavens,
the beauty of a virtuous wife is the radiance of her home.

The word of the Lord. **Response:** Thanks be to God.

Old Testament - Selection OT-9: Jeremiah 31:31-32a. 33-34a

A reading from the Book of the Prophet Jeremiah

The days are coming, says the LORD,
when I will make a new covenant with the house of Israel
and the house of Judah.

It will not be like the covenant I made with their fathers:

the day I took them by the hand

to lead them forth from the land of Egypt.

But this is the covenant which I will make

with the house of Israel after those days, says the LORD.

I will place my law within them, and write it upon their hearts;

I will be their God, and they shall be my people.

No longer will they have need to teach their friends and

relatives how to know the LORD.

All, from least to greatest, shall know me, says the LORD.

The word of the Lord. **Response:** Thanks be to God.

Responsorial Psalms

Responsorial Psalm - Selection RP-1: Psalm 33:12 and 18, 20-21, 22

Response: *The earth is full of the goodness of the Lord.*

Blessed the nation whose God is the LORD,
the people he has chosen for his own inheritance.
But see, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness.

Response: *The earth is full of the goodness of the Lord.*

Our soul waits for the LORD,
who is our help and our shield,
For in him our hearts rejoice;
in his holy name we trust.

Response: *The earth is full of the goodness of the Lord.*

May your kindness, O LORD, be upon us
who have put our hope in you.

Response: *The earth is full of the goodness of the Lord.*

Responsorial Psalm - Selection RP-2: Psalm 34:2-3, 4-5, 6-7, 8-9

Response: *I will bless the Lord at all times.*

or: Taste and see the goodness of the Lord.

I will bless the LORD at all times; his praise shall be ever in my
mouth. Let my soul glory in the LORD; the lowly will hear me
and be glad.

Response: *I will bless the Lord at all times.*

or: Taste and see the goodness of the Lord.

Glorify the LORD with me, let us together extol his name.
I sought the LORD, and he answered me and delivered me
from all my fears.

Response: *I will bless the Lord at all times.*

or: Taste and see the goodness of the Lord.

Look to him that you may be radiant with joy, and your faces
may not blush with shame. When the poor one called out, the
LORD heard, and from all his distress he saved him.

Response: *I will bless the Lord at all times,*

or: Taste and see the goodness of the Lord.

The angel of the LORD encamps around those who fear him,
and delivers them. Taste and see how good the LORD is;
blessed the man who takes refuge in him.

Response: *I will bless the Lord at all times,*

or: Taste and see the goodness of the Lord.

Responsorial Psalm - Selection RP-3: Psalm 103:1-2, 8 and 13, 17-18a

Response: *The Lord is kind and merciful.*

or: The Lord's kindness is everlasting to those who fear him.

Bless the LORD, O my soul; and all my being, bless his holy
name. Bless the LORD, O my soul, and forget not all his
benefits.

Response: *The Lord is kind and merciful.*

or: The Lord's kindness is everlasting to those who fear him.

Merciful and gracious is the LORD,
slow to anger and abounding in kindness.
As a father has compassion on his children,
so the LORD has compassion on those who fear him.

Response: *The Lord is kind and merciful.*

or: The Lord's kindness is everlasting to those who fear him.

But the kindness of the LORD is from eternity
to eternity toward those who fear him,
And his justice towards children's children
among those who keep his covenant.

Response: *The Lord is kind and merciful.*

or: The Lord's kindness is everlasting to those who fear him.

Responsorial Psalm - Selection RP-4: Psalm 112:1bc-2, 3-4, 5-7a, 7b-8, 9

Response: *Blessed the man who greatly delights in the Lord's commands.*
or: *Alleluia.*

Blessed the man who fears the LORD,
who greatly delights in his commands.
His posterity shall be mighty upon the earth;
the upright generation shall be blessed.

Response: *Blessed the man who greatly delights in the Lord's commands.*
or: *Alleluia.*

Wealth and riches shall be in his house;
his generosity shall endure forever.
Light shines through the darkness for the upright;
he is gracious and merciful and just.

Response: *Blessed the man who greatly delights in the Lord's commands.*
or: *Alleluia.*

Well for the man who is gracious and lends,
who conducts his affairs with justice;
He shall never be moved;
the just one shall be in everlasting remembrance.
An evil report he shall not fear.

Response: *Blessed the man who greatly delights in the Lord's commands.*
or: *Alleluia.*

His heart is firm, trusting in the LORD.
His heart is steadfast; he shall not fear
till he looks down upon his foes.

Response: *Blessed the man who greatly delights in the Lord's commands.*
or: *Alleluia.*

Lavishly he gives to the poor; his generosity shall endure
forever; his horn shall be exalted in glory.

Response: *Blessed the man who greatly delights in the Lord's commands.*
or: *Alleluia.*

Responsorial Psalm - Selection RP-5: Psalm 128:1-2, 3, 4-5

Response: *Blessed are those who fear the Lord.*
or: *See how the Lord blesses those who fear him.*

Blessed are you who fear the LORD, who walk in his ways!
For you shall eat the fruit of your handiwork; blessed shall you
be, and favored.

Response: *Blessed are those who fear the Lord.*
or: *See how the Lord blesses those who fear him.*

Your wife shall be like a fruitful vine in the recesses of your
home; Your children like olive plants around your table.

Response: *Blessed are those who fear the Lord.*
or: *See how the Lord blesses those who fear him.*

Behold, thus is the man blessed who fears the LORD. The
LORD bless you from Zion: may you see the prosperity of
Jerusalem all the days of your life.

Response: *Blessed are those who fear the Lord.*
or: *See how the Lord blesses those who fear him.*

Responsorial Psalm - Selection RP-6: Psalm 145:8-9, 10 and 15, 17-18

Response: *The Lord is compassionate toward all his works.*

The LORD is gracious and merciful, slow to anger and of great
kindness. The LORD is good to all and compassionate toward
all his works.

Response: *The Lord is compassionate toward all his works.*

Let all your works give you thanks, O LORD, and let your
faithful ones bless you. The eyes of all look hopefully to you
and you give them their food in due season.

Response: *The Lord is compassionate toward all his works.*

The LORD is just in all his ways and holy in all his works.
The LORD is near to all who call upon him, to all who call

upon him in truth.

Response: *The Lord is compassionate toward all his works.*

Selection RP-7: Psalm 148:1-2, 3-4, 9-10, 11-13a, 13c-14a

Response: *Let all praise the name of the Lord.*

or: Alleluia.

Alleluia. Praise the LORD from the heavens, praise him in the heights; Praise him, all you his angels, praise him, all you his hosts.

Response: *Let all praise the name of the Lord.*

or: Alleluia.

Praise him, sun and moon; praise him, all you shining stars. Praise him, you highest heavens, and you waters above the heavens.

Response: *Let all praise the name of the Lord.*

or: Alleluia.

You mountains and all you hills, you fruit trees and all you cedars; You wild beasts and all tame animals, you creeping things and winged fowl.

Response: *Let all praise the name of the Lord.*

or: Alleluia.

Let the kings of the earth and all peoples, the princes and all the judges of the earth, Young men too, and maidens, old men and boys, Praise the name of the LORD, for his name alone is exalted.

Response: *Let all praise the name of the Lord.*

or: Alleluia.

His majesty is above earth and heaven, and he has lifted his horn above the people.

Response: *Let all praise the name of the Lord.*

or: Alleluia.

New Testament Readings

New Testament - Selection NT-1: Romans 8:31b-35, 37-39

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

If God is for us, who can be against us?

He did not spare his own Son but handed him over for us all, will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones?

It is God who acquits us.

Who will condemn?

It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us.

What will separate us from the love of Christ?

Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword?

No, in all these things, we conquer overwhelmingly through him who loved us.

For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The word of the Lord.

Response: Thanks be to God.

New Testament - Selection NT-2: Long Form: Romans 12:1-2, 9-18

A reading from the Letter of Saint Paul to the Romans

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.

Do not conform yourselves to this age
but be transformed by the renewal of your mind,
that you may discern what is the will of God,
what is good and pleasing and perfect.
Let love be sincere;
hate what is evil, hold on to what is good;
love one another with mutual affection;
anticipate one another in showing honor.
Do not grow slack in zeal,
be fervent in spirit, serve the Lord.
Rejoice in hope, endure in affliction,
persevere in prayer.
Contribute to the needs of the holy ones,
exercise hospitality.
Bless those who persecute you,
bless and do not curse them.
Rejoice with those who rejoice,
weep with those who weep.
Have the same regard for one another;
do not be haughty but associate with the lowly;
do not be wise in your own estimation.
Do not repay anyone evil for evil;
be concerned for what is noble in the sight of all.
If possible, on your part, live at peace with all.

The word of the Lord. **Response:** Thanks be to God.

New Testament - Selection NT-2 — Short Form: Romans 12:1-2, 9-13
A reading from the Letter of Saint Paul to the Romans
I urge you, brothers and sisters, by the mercies of God,
to offer your bodies as a living sacrifice,

holy and pleasing to God, your spiritual worship.
Do not conform yourselves to this age
but be transformed by the renewal of your mind,
that you may discern what is the will of God,
what is good and pleasing and perfect.
Let love be sincere; hate what is evil, hold on to what is good;
love one another with mutual affection;
anticipate one another in showing honor.
Do not grow slack in zeal, be fervent in spirit, serve the Lord.
Rejoice in hope, endure in affliction, persevere in prayer.
Contribute to the needs of the holy ones, exercise hospitality.

The word of the Lord. **Response:** Thanks be to God.

New Testament - Selection NT-3: Romans 15:1b-3a, 5-7, 13
A reading from the Letter of Saint Paul to the Romans
Brothers and sisters:
We ought to put up with the failings of the weak and not to
please ourselves; let each of us please our neighbor for the
good, for building up.
For Christ did not please himself.
May the God of endurance and encouragement
grant you to think in harmony with one another,
in keeping with Christ Jesus, that with one accord you may with
one voice glorify the God and Father of our Lord Jesus Christ.
Welcome one another, then, as Christ welcomed you, for the
glory of God.
May the God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit.

The word of the Lord. **Response:** Thanks be to God.

New Testament - Selection NT-4: 1 Corinthians 6:13c-15a, 17-20

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:

The body is not for immorality, but for the Lord, and the Lord is for the body;

God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ?

Whoever is joined to the Lord becomes one spirit with him.

Avoid immorality.

Every other sin a person commits is outside the body, but the immoral person sins against his own body.

Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price.

Therefore glorify God in your body.

The word of the Lord. **Response:** Thanks be to God.

New Testament - Selection NT-5: 1 Corinthians 12:31-13:8a

A reading from the first Letter of Saint Paul to the Corinthian

Brothers and sisters:

Strive eagerly for the greatest spiritual gifts.

But I shall show you a still more excellent way.

If I speak in human and angelic tongues

but do not have love,

I am a resounding gong or a clashing cymbal.

And if I have the gift of prophecy

and comprehend all mysteries and all knowledge;

if I have all faith so as to move mountains,

but do not have love, I am nothing.

If I give away everything I own,

and if I hand my body over so that I may boast

but do not have love, I gain nothing.

Love is patient, love is kind.

It is not jealous, is not pompous,

it is not inflated, it is not rude,

it does not seek its own interests,

it is not quick-tempered, it does not brood over injury,

it does not rejoice over wrongdoing

but rejoices with the truth.

It bears all things, believes all things,

hopes all things, endures all things.

Love never fails.

The word of the Lord. **Response:** Thanks be to God.

New Testament - Selection NT-6 - Long Form: Ephesians 5:2a, 21-33

A reading from the Letter of Saint Paul to the Ephesians

Brothers and sisters:

Live in love, as Christ loved us and handed himself over for us.

Be subordinate to one another out of reverence for Christ.

Wives should be subordinate to their husbands as to the Lord.

For the husband is head of his wife just as Christ is head of the Church, he himself the savior of the body.

As the Church is subordinate to Christ, so wives should be subordinate to their husbands in everything.

Husbands, love your wives, even as Christ loved the Church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the Church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.

So also husbands should love their wives as their own bodies.

He who loves his wife loves himself.

For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the Church, because we are members of his Body.

For this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh. This is a great mystery, but I speak in reference to Christ and the Church.

In any case, each one of you should love his wife as himself, and the wife should respect her husband.

The word of the Lord. **Response:** Thanks be to God.

New Testament - Selection NT-6 - Short Form: Ephesians 5:2a, 25-32

A reading from the Letter of Saint Paul to the Ephesians

Brothers and sisters:

Live in love, as Christ loved us and handed himself over for us.

Husbands, love your wives, even as Christ loved the Church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the Church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies.

He who loves his wife loves himself.

For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the Church, because we are members of his Body.

for this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh.

This is a great mystery, but I speak in reference to Christ and the Church.

The word of the Lord. **Response:** Thanks be to God.

New Testament - Selection NT-7: Philippians 4:4-9

A reading from the Letter of Saint Paul to the Philippians

Brothers and sisters:

Rejoice in the Lord always.

I shall say it again: rejoice!

Your kindness should be known to all.

The Lord is near.

Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God.

Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things.

Keep on doing what you have learned and received and heard and seen in me.

Then the God of peace will be with you.

The word of the Lord. **Response:** Thanks be to God.

New Testament - Selection NT-8: Colossians 3:12-17

A reading from the Letter of Saint Paul to the Colossians

Brothers and sisters:

Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do.

And over all these put on love, that is, the bond of perfection.

And let the peace of Christ control your hearts,
the peace into which you were also called in one Body.
And be thankful.

Let the word of Christ dwell in you richly,
as in all wisdom you teach and admonish one another,
singing psalms, hymns, and spiritual songs
with gratitude in your hearts to God.
And whatever you do, in word or in deed,
do everything in the name of the Lord Jesus,
giving thanks to God the Father through him.

The word of the Lord. **Response:** Thanks be to God.

New Testament - Selection NT-9: Hebrews 13:1-4a, 5-6b

A reading from the Letter to the Hebrews

Brothers and sisters:
Let mutual love continue.
Do not neglect hospitality,
for through it some have unknowingly entertained angels.
Be mindful of prisoners as if sharing their imprisonment,
and of the ill-treated as of yourselves,
for you also are in the body.
Let marriage be honored among all
and the marriage bed be kept undefiled.
Let your life be free from love of money
but be content with what you have,
for he has said, I will never forsake you or abandon you.
Thus we may say with confidence:
The Lord is my helper,
and I will not be afraid.

The word of the Lord. **Response:** Thanks be to God.

New Testament - Selection NT-10: 1 Peter 3:1-9

A reading from the first Letter of Saint Peter

Beloved:
You wives should be subordinate to your husbands so that,
even if some disobey the word,
they may be won over without a word by their wives' conduct
when they observe your reverent and chaste behavior.
Your adornment should not be an external one:
braiding the hair, wearing gold jewelry, or dressing in fine clothes,
but rather the hidden character of the heart,
expressed in the imperishable beauty
of a gentle and calm disposition,
which is precious in the sight of God.
For this is also how the holy women who hoped in God
once used to adorn themselves
and were subordinate to their husbands;
thus Sarah obeyed Abraham, calling him "lord."
You are her children when you do what is good
and fear no intimidation.
Likewise, you husbands should live with your wives in
understanding,
showing honor to the weaker female sex,
since we are joint heirs of the gift of life,
so that your prayers may not be hindered.
Finally, all of you, be of one mind, sympathetic,
loving toward one another, compassionate, humble.
Do not return evil for evil, or insult for insult;
but, on the contrary, a blessing, because to this you were called,
that you might inherit a blessing.

The word of the Lord. **Response:** Thanks be to God.

New Testament - Selection NT-11: 1 John 3:18-24

A reading from the first Letter of Saint John

Children, let us love not in word or speech
but in deed and truth.
Now this is how we shall know that we belong to the truth
and reassure our hearts before him
in whatever our hearts condemn,
for God is greater than our hearts and knows everything.
Beloved, if our hearts do not condemn us,
we have confidence in God
and receive from him whatever we ask,
because we keep his commandments and do what pleases him.
And his commandment is this:
we should believe in the name of his Son, Jesus Christ,
and love one another just as he commanded us.
Those who keep his commandments remain in him,
and he in them,
and the way we know that he remains in us
is from the Spirit that he gave us.

The word of the Lord. **Response:** Thanks be to God.

New Testament - Selection NT-12: 1 John 4:7-12

A reading from the first Letter of Saint John

Beloved, let us love one another, because love is of God;
everyone who loves is begotten by God and knows God.
Whoever is without love does not know God, for God is love.
In this way the love of God was revealed to us:
God sent his only-begotten Son into the world
so that we might have life through him.
In this is love: not that we have loved God, but that he loved us
and sent his Son as expiation for our sins.

Beloved, if God so loved us, we also must love one another.
No one has ever seen God.

Yet, if we love one another. God remains in us,
and his love is brought to perfection in us.

The word of the Lord. **Response:** Thanks be to God.

New Testament - Selection NT-13: Revelation 19:1, 5-9a

A reading from the Book of Revelation

I John, heard what sounded like the loud voice
of a great multitude in heaven, saying:
“Alleluia! Salvation, glory, and might belong to our God.”
A voice coming from the throne said:
“Praise our God, all you his servants,
and you who revere him, small and great.”
Then I heard something like the sound of a great multitude
or the sound of rushing water or mighty peals of thunder,
as they said:
“Alleluia! The Lord has established his reign,
our God, the almighty.
Let us rejoice and be glad and give him glory.
For the wedding day of the Lamb has come,
his bride has made herself ready.
She was allowed to wear a bright, clean linen garment.”
(The linen represents the righteous deeds of the holy ones.)
Then the angel said to me,
“Write this: Blessed are those who have been called
to the wedding feast of the Lamb.”

The word of the Lord. **Response:** Thanks be to God.

Alleluia Verse and Verse Before the Gospel

Alleluia Verse - Selection AV-1: 1 John 4:7b

Everyone who loves is begotten of God and knows God.

Alleluia Verse - Selection AV-2: 1 John 8b, 11

God is love. If God loved us, we also must love one another.

Alleluia Verse - Selection AV-3: 1 John 4:12

If we love one another, God remains in us
and his love is brought to perfection in us.

Alleluia Verse - Selection AV-4: 1 John 4:16

Whoever remains in love,
remains in God and God in him.

Gospel Readings

Gospel - Selection G-1: Matthew 5:1-12a

Priest: *A reading from the holy Gospel according to Matthew*

Response: Glory to you, Lord.

When Jesus saw the crowds, he went up the mountain,
and after he had sat down, his disciples came to him.

He began to teach them, saying:

“Blessed are the poor in spirit, for theirs is the Kingdom of
heaven.

Blessed are they who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the land.

Blessed are they who hunger and thirst for righteousness, for
they will be satisfied.

Blessed are the merciful, for they will be shown mercy.

Blessed are the clean of heart, for they will see God.

Blessed are the peacemakers, for they will be called children of
God.

Blessed are they who are persecuted for the sake of
righteousness, for theirs is the Kingdom of heaven.

Blessed are you when they insult you and persecute you
and utter every kind of evil against you falsely because of me.
Rejoice and be glad, for your reward will be great in heaven.”

The Gospel of the Lord. **Response:** Praise to you, Lord Jesus Christ.

Gospel - Selection G-2: Matthew 5:13-16

Priest: *A reading from the holy Gospel according to Matthew*

Response: Glory to you, Lord.

Jesus said to his disciples:

“You are the salt of the earth.

But if salt loses its taste, with what can it be seasoned?

It is no longer good for anything
but to be thrown out and trampled underfoot.
You are the light of the world.
A city set on a mountain cannot be hidden.
Nor do they light a lamp and then put it under a bushel basket;
it is set on a lamp stand,
where it gives light to all in the house.
Just so, your light must shine before others,
that they may see your good deeds
and glorify your heavenly Father."

The Gospel of the Lord. **Response:** Praise to you, Lord Jesus Christ.

Gospel - Selection G-3 - Long Form: Matthew 7:21, 24-29

Priest: *A reading from the holy Gospel according to Matthew*

Response: Glory to you, Lord.

Jesus said to his disciples:

"Not everyone who says to me, 'Lord, Lord,' will enter the Kingdom of heaven, but only the one who does the will of my Father in heaven.

"Everyone who listens to these words of mine and acts on them will be like a wise man who built his house on rock.

The rain fell, the floods came, and the winds blew and buffeted the house.

But it did not collapse; it had been set solidly on rock.

And everyone who listens to these words of mine but does not act on them will be like a fool who built his house on sand.

The rain fell, the floods came, and the winds blew and buffeted the house. And it collapsed and was completely ruined."

When Jesus finished these words, the crowds were astonished at his teaching, for he taught them as one having authority, and not as their scribes.

The Gospel of the Lord. **Response:** Praise to you, Lord Jesus Christ.

Gospel - Selection G-3 - Short Form: Matthew 7:21, 24-25

Priest: *A reading from the holy Gospel according to Matthew*

Response: Glory to you, Lord.

Jesus said to his disciples:

"Not everyone who says to me, 'Lord, Lord,' will enter the Kingdom of heaven, but only the one who does the will of my Father in heaven.

"Everyone who listens to these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and buffeted the house. But it did not collapse; it had been set solidly on rock."

The Gospel of the Lord. **Response:** Praise to you, Lord Jesus Christ.

Gospel - Selection G-4: Matthew 19:3-6

Priest: *A reading from the holy Gospel according to Matthew*

Response: Glory to you, Lord.

Some Pharisees approached Jesus, and tested him, saying, "Is it lawful for a man to divorce his wife for any cause whatever?" He said in reply, "Have you not read that from the beginning the Creator made them male and female and said, for this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh? So they are no longer two, but one flesh.

Therefore, what God has joined together, man must not separate."

The Gospel of the Lord. **Response:** Praise to you, Lord Jesus Christ.

Gospel - Selection G-5: Matthew 22:35-40

Priest: *A reading from the holy Gospel according to Matthew.*

Response: Glory to you, Lord.

One of the Pharisees, a scholar of the law, tested Jesus by asking, "Teacher, which commandment in the law is the greatest?"

He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."

The Gospel of the Lord. Response: Praise to you, Lord Jesus Christ.

Gospel - Selection G-6: Mark 10:6-9

Priest: *A reading from the holy Gospel according to Mark*

Response: Glory to you, Lord.

"From the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate."

The Gospel of the Lord. Response: Praise to you, Lord Jesus Christ.

Gospel - Selection G-7: John 2:1-11

Priest: *A reading from the holy Gospel according to John*

Response: Glory to you, Lord.

There was a wedding in Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me?"

My hour has not yet come."

His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim.

Then he told them, "Draw some out now and take it to the headwaiter." So they took it.

And when the headwaiter tasted the water that had become wine, without knowing where it came from (although the servants who had drawn the water knew), the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs in Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

The Gospel of the Lord. Response: Praise to you, Lord Jesus Christ.

Gospel - Selection G-8: John 15:9-12

Priest: *A reading from the holy Gospel according to John*

Response: Glory to you, Lord.

Jesus said to his disciples: "As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. "I have told you this so that my joy might be in you and your joy might be complete. This is my commandment: love one another as I love you."

The Gospel of the Lord. Response: Praise to you, Lord Jesus Christ.

Gospel - Selection G-9: John 15:12-16

Priest: *A reading from the holy Gospel according to John*

Response: Glory to you, Lord.

Jesus said to his disciples:

“This is my commandment: love one another as I love you.

No one has greater love than this,

to lay down one’s life for one’s friends.

You are my friends if you do what I command you.

I no longer call you slaves,

because a slave does not know what his master is doing.

I have called you friends, because I have told you everything

I have heard from my Father.

It was not you who chose me, but I who chose you

and appointed you to go and bear fruit that will remain, so

that whatever you ask the Father in my name he may give you.”

The Gospel of the Lord. Response: Praise to you, Lord Jesus Christ.

Gospel - Selection G-10 - Long Form: John 17:20-26

Priest: *A reading from the holy Gospel according to John*

Response: Glory to you, Lord.

Jesus raised his eyes to heaven and said:

“I pray not only for my disciples,

but also for those who will believe in me through their word,

so that they may all be one, as you, Father, are in me

and I in you, that they also may be in us,

that the world may believe that you sent me.

And I have given them the glory you gave me,

so that they may be one, as we are one,

I in them and you in me,

that they may be brought to perfection as one,

that the world may know that you sent me,

and that you loved them even as you loved me.

Father, they are your gift to me.

I wish that where I am they also may be with me,

that they may see my glory that you gave me,

because you loved me before the foundation of the world.

Righteous Father, the world also does not know you,

but I know you, and they know that you sent me.

I made known to them your name and I will make it known,

that the love with which you loved me

may be in them and I in them.”

The Gospel of the Lord. Response: Praise to you, Lord Jesus Christ.

Gospel - Selection G-10 - Short Form: John 17:20-23

Priest: *A reading from the holy Gospel according to John*

Response: Glory to you, Lord.

Jesus raised his eyes to heaven and said:

“Holy Father, I pray not only for these,

but also for those who will believe in me through their word,

so that they may all be one,

as you, Father, are in me and I in you,

that they also may be in us,

that the world may believe that you sent me.

And I have given them the glory you gave me,

so that they may be one, as we are one,

I in them and you in me,

that they may be brought to perfection as one,

that the world may know that you sent me,

and that you loved them even as you loved me.”

The Gospel of the Lord. Response: Praise to you, Lord Jesus Christ.

RITE OF MARRIAGE

Questions to the Couple

Priest: My dear friends, you have come together in this church so that the Lord may seal and strengthen your love in the presence of the Church's minister and this community. Christ abundantly blesses this love. He has already consecrated you in baptism and now he enriches you by a special sacrament so that you may assume the duties of marriage in mutual and lasting fidelity. And so, in the presence of the Church, I ask you to state your intentions.

Priest: N. and N., have you come here freely and without reservation to give yourselves to each other in marriage?

Bride and Groom: I have.

Priest: Will you love and honor each other as man and wife for the rest of your lives?

Bride and Groom: I will.

Priest: Will you accept children lovingly from God, and bring them up according to the law of Christ and his Church?

Bride and Groom: I will.

Priest: Since it is your intention to enter into marriage, join your right hands, and declare your consent before God and his Church.

The Giving of Consent (Vows)

Marriage Vows - Selection V-1

Groom: I, N., take you, N., to be my wife. I promise to be true to you in good times and in bad, in sickness and in health. I will love you and honor you all the days of my life.

Bride: I, N., take you, N., to be my husband. I promise to be true to you in good times and in bad, in sickness and in health. I will love you and honor you all the days of my life.

Priest: You have declared your consent before the Church. May the

Lord in his goodness strengthen your consent and fill you both with his blessings. What God has joined, men must not divide.

Response: Amen.

Marriage Vows - Selection V-2

Groom: I, N., take you, N., for my lawful wife, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, until death do us part.

Bride: I, N., take you, N., for my lawful husband, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, until death do us part.

Priest: You have declared your consent before the Church. May the Lord in his goodness strengthen your consent and fill you both with his blessings. What God has joined, men must not divide.

Response: Amen.

Marriage Vows - Selection V-3

Priest: N., do you take N., to be your wife? Do you promise to be true to her in good times and in bad, in sickness and in health, to love and honor her all the days of your life?

Groom: I do.

Priest: N., do you take N., to be your husband? Do you promise to be true to him in good times and in bad, in sickness and in health, to love and honor him all the days of your life?

Bride: I do.

Priest: You have declared your consent before the Church. May the Lord in his goodness strengthen your consent and fill you both with his blessings. What God has joined, men must not divide.

Response: Amen.

Marriage Vows - Selection V-4

Priest: N., do you take N., for your lawful wife, to have and to hold, from this day forward, for better, for worse, for richer, for

poorer, in sickness and in health, until death do you part?

Groom: I do.

Priest: N., do you take N., for your lawful husband, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, until death do you part?

Bride: I do.

Priest: You have declared your consent before the Church. May the Lord in his goodness strengthen your consent and fill you both with his blessings. What God has joined, men must not divide.

Response: Amen.

The Blessing of Rings

Blessing of Rings - Selection BR-1

Priest: May the Lord bless these rings which you give to each other as the sign of your love and fidelity.

Response: Amen.

Blessing of Rings - Selection BR-2

Priest: Lord, bless these rings which we bless in your name. Grant that those who wear them may always have a deep faith in each other. May they do your will and always live together in peace, good will, and love.
[We ask this] through Christ our Lord.

Response: Amen.

Blessing of Rings - Selection BR-3

Priest: Lord, bless and consecrate N. and N. in their love for each other. May these rings be a symbol of true faith in each other, and always remind them of their love. Through Christ our Lord.

Response: Amen.

The Bestowal of the Rings

Groom/Bride:

N., take this ring as a sign of my love and fidelity. In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Prayer of the Faithful

During this part of the Mass, which is also known as the General Intercessions, the Church offers prayers to God on behalf of its needs and concerns. Usually, at a wedding liturgy, we pray for the Church and its leaders, for married couples, and for all those present.

This would be a fine opportunity to offer prayers for people who have been important to your lives and to your faith, such as Godparents or Confirmation sponsors. You may also wish to remember those members of your families who have died, or who are ill. Please let the priest or deacon know about any special intentions, and if you would like a member of the congregation to be the reader.

Two sample Prayers of the Faithful are provided below. The priest or deacon may be able to suggest other prayers of intercession or assist in composing a suitable prayer of your own.

Prayer of the Faithful - Example A

Priest/Deacon: On this joyous occasion, we call to mind God's many blessings, and we ask him to hear our prayers.

Reader: The response to each prayer is: Lord, hear our prayer.

Reader: For Pope N., our Bishop N. and all those who lead the Church on earth, we pray to the Lord.

Response: Lord, hear our prayer.

Reader: For N. and N. who are united in Matrimony this day, that God may help them to live as true partners in life and love, we pray to the Lord.

Response: Lord, hear our prayer.

Reader: For all married couples and families, that the Lord may guide and protect them in all moments of life, we pray to the Lord.

Response: Lord, hear our prayer.

Reader: For the sick and suffering, that we may be a sign of God's compassion to them, we pray to the Lord.

Response: Lord, hear our prayer.

Reader: For those who have died, and especially for the deceased members of the families and friends of the bride and the groom (in particular for...), we pray to the Lord.

Response: Lord, hear our prayer.

Priest/Deacon: Loving Father, we ask you to hear our prayers and to bless all those united in Matrimony, that we may always know of your mercy and love for us. We ask this through Jesus Christ, our Lord.

Response: Amen.

Prayer of the Faithful - Example B

Priest/Deacon: At this celebration of Christ's presence to us in the sacraments, we present our petitions before our Heavenly Father.

Reader: The response to each prayer is: Lord, bless your people.

Reader: For all the leaders of God's Holy Church, we pray to the Lord.

Response: Lord, bless your people.

Reader: For the newly married couple, N. and N., and for all couples united in Matrimony, we pray to the Lord.

Response: Lord, bless your people.

Reader: For a greater respect for human life, at all stages of its development, from conception until natural death, we pray to the Lord.

Response: Lord, bless your people.

Reader: For an increase in true devotion and in living the call to love one another as Christ has loved us, we pray to the Lord.

Response: Lord, bless your people.

Reader: For those who are ill, lonely, frightened, or in trouble, that God may give them comfort by our lives, we pray to the Lord.

Response: Lord, bless your people.

Reader: For those who have died, and especially for the deceased loved ones of the bride and the groom, we pray to the Lord.

Response: Lord, bless your people.

Priest/Deacon: Loving God, we come before you as your trusting children who desire to live in your love. Grant that we may accept your will as we present our needs to you, in the name of your Son, our Lord, Jesus Christ.

Response: Amen.

Presentation of the Gifts

At this time, members of the congregation bring to the altar the bread and wine to be used for the celebration of the Eucharist. Many brides and grooms ask their parents, or other close family members, to represent the Church community by bringing up these gifts.

LITURGY OF THE EUCHARIST

Prayer over the Gifts

Prayer over the Gifts - Selection PG-1

Priest: Lord,
accept our offering
for this newly married couple, N. and N.
By your love and providence you have brought them together;
now bless them all the days of their married life.
[We ask this] through Christ our Lord.

Response: Amen

Prayer over the Gifts - Selection PG-2

Priest: Lord,
accept the gifts we offer you
on this happy day.
In your fatherly love,
watch over and protect N. and N.,
whom you have united in marriage.
[We ask this] through Christ our Lord.

Response: Amen

Prayer over the Gifts - Selection PG-3

Priest: Lord,
hear our prayers
and accept the gifts we offer for N. and N.
Today you have made them one in the sacrament of marriage.
May the mystery of Christ's unselfish love,
which we celebrate in this Eucharist,
increase their love for you and each other.
[We ask this] through Christ our Lord.

Response: Amen

Eucharistic Prayer

The Eucharistic Prayer is the most solemn part of the Mass. The Church has several prayers that can be used. They can be found in any Sunday missal. Each of these is a beautiful, but varied, expression of the reality of the Eucharist and our relationship with God. If you wish the priest to use one of these prayers in particular, please discuss it with him.

Nuptial Blessing

Nuptial Blessing - Selection NB-1

My dear friends, let us turn to the Lord and pray that he will bless with his grace this woman (or Name) now married in Christ to this man (or Name) and that (through the sacrament of the body and blood of Christ,) he will unite in love the couple he has joined in this holy bond.

Father, by your power you have made everything out of nothing. In the beginning you created the universe and made mankind in your own likeness. You gave man the constant help of woman so that man and woman should no longer be two, but one flesh, and you teach us that what you have united may never be divided.

Father, you have made the union of man and wife so holy a mystery that it symbolizes the marriage of Christ and his Church.

Father, by your plan man and woman are united, and married life has been established as the one blessing that was not forfeited by original sin or washed away in the flood.

Look with love upon this woman, your daughter, now joined to her husband in marriage. She asks your blessing. Give her the grace of love and peace. May she always follow the example of the holy women whose praises are sung in the scriptures.

May her husband put his trust in her and recognize that she is his equal and the heir with him to the life of grace. May he always honor her and love her as Christ loves his bride, the Church.

Father, keep them always true to your commandments. Keep them faithful in marriage and let them be living examples of Christian life. Give them the strength which comes from the gospel so that they may be witnesses of Christ to others. (Bless them with children and help them to be good parents. May they live to see their children's children.) And, after a happy old age, grant them fullness of life with the saints in the kingdom of heaven.

We ask this through Christ our Lord.

Response: Amen.

Nuptial Blessing - Selection NB-2

Let us pray to the Lord for (Name) and (Name) who come to God's altar at the beginning of their married life so that they may always be united in love for each other (as now they share in the body and blood of Christ).

Holy Father, you created mankind in your own image and made man and woman to be joined as husband and wife in union of body and heart and so fulfill their mission in this world.

Father, to reveal the plan of your love, you made the union of husband and wife an image of the covenant between you and your people.

In the fulfillment of this sacrament, the marriage of Christian man and woman is a sign of the marriage between Christ and the Church. Father, stretch out your hand, and bless N. and N.

Lord, grant that as they begin to live this sacrament they may share with each other the gifts of your love and become one in heart and mind as witnesses to your presence in their marriage.

Help them to create a home together (and give them children to be formed by the gospel and to have a place in your family).

Give your blessings to (Name), your daughter, so that she may be a good wife (and mother), caring for the home, faithful in love for her husband, generous and kind.

Give your blessings to (Name), your son, so that he may be a faithful husband (and a good father).

Father, grant that as they come together to your table on earth, so they may one day have the joy of sharing your feast in heaven.

We ask this through Christ our Lord.

Response: Amen.

Nuptial Blessing - Selection NB-3

My dear friends, let us ask God for his continued blessing upon this bridegroom and his bride (or Name and Name).

Holy Father, creator of the universe, maker of man and woman in your own likeness, source of blessing for married life, we humbly pray to you for this woman who today is united with her husband in this sacrament of marriage.

May your fullest blessing come upon her and her husband so that they may together rejoice in your gift of married love (and enrich your Church with their children).

Lord, may they both praise you when they are happy and turn to you in their sorrows. May they be glad that you help them in their work and know that you are with them in their need. May they pray to you in the community of the Church, and be your witnesses in the world. May they reach old age in the company of their friends, and come at last to the kingdom of heaven.

We ask this through Christ our Lord.

Response: Amen.

Special Devotions

After Communion, there is usually a brief period for meditation and prayer. This can be done in silence, or it may be accompanied by music.

The bride and groom occasionally use this period for special devotions, such as presenting a bouquet of flowers at the altar of Our Lady, or the lighting of a marriage candle. If you desire to do any devotions at this time, please consult the priest or deacon.

PRAYERS AFTER COMMUNION

Prayers after Communion - Selection PC-1

Lord,
in your love
you have given us this Eucharist to unite us with one another
and with you.
As you have made N. and N.
one in this sacrament of marriage
[and in the sharing of the one bread and the one cup],
so now make them one in love for each other.
We ask this through Christ our Lord.
Response: Amen.

Prayers after Communion - Selection PC-2

Lord,
we who have shared the food of your table
pray for our friends N. and N.,
whom you have joined together in marriage.
Keep them close to you always.
May their love for each other

proclaim to all the world
their faith in you.

We ask this through Christ our Lord.

Response: Amen.

Prayers after Communion - Selection PC-3

Almighty God,
may the sacrifice we have offered
and the Eucharist we have shared
strengthen the love of N. and N.,
and give us all your fatherly aid.

We ask this through Christ our Lord.

Response: Amen.

RITE OF CONCLUSION

Solemn Blessings at the End of Mass

Solemn Blessings at the End of Mass - Selection SB-1

God the eternal Father keep you in love with each other, so that
the peace of Christ may stay with you and be always in your
home.

Response: Amen.

May [your children bless you,]
your friends console you
and all men live in peace with you.

Response: Amen.

May you always bear witness to the love of God in this world
so that the afflicted and the needy will find in you generous
friends, and welcome you into the joys of heaven.

Response: Amen.

and may almighty God bless you all, the Father, and the Son, and the Holy Spirit.

Response: Amen.

Solemn Blessings at the End of Mass - Selection SB-2

May God, the almighty Father, give you his joy and bless you [in your children].

Response: Amen.

May the only Son of God have mercy on you and help you in good times and in bad.

Response: Amen.

May the Holy Spirit of God always fill your hearts with his love.

Response: Amen.

and may almighty God bless you all, the Father, and the Son, and the Holy Spirit.

Response: Amen.

Solemn Blessings at the End of Mass - Selection SB-3

May the Lord Jesus, who was a guest at the wedding in Cana, bless you and your families and friends.

Response: Amen.

May Jesus, who loved his Church to the end, always fill your hearts with his love.

Response: Amen.

May he grant that, as you believe in his resurrection, so you may wait for him in joy and hope.

Response: Amen.

and may almighty God bless you all, the Father, and the Son, and the Holy Spirit.

Response: Amen.

Solemn Blessings at the End of Mass - Selection SB-4

May almighty God, with his Word of blessing, unite your hearts in the never-ending bond of pure love.

Response: Amen.

May your children bring you happiness, and may your generous love for them be returned to you, many times over.

Response: Amen.

May the peace of Christ live always in your hearts and in your home.

Response: Amen.

May you have true friends to stand by you, both in joy and in sorrow. May you be ready and willing to help and comfort all who come to you in need. And may the blessings promised to the compassionate be yours in abundance.

Response: Amen.

May you find happiness and satisfaction in your work. May daily problems never cause you undue anxiety, nor the desire for earthly possession dominate your lives. But may your heart's first desire be always the good things waiting for you in the life of heaven.

Response: Amen.

May the Lord bless you with many happy years together, so that you may enjoy the rewards of a good life. And after you have served him loyally in his kingdom on earth, may he welcome you to his eternal kingdom in heaven.

Response: Amen.

and may almighty God bless you all, the Father, and the Son, and the Holy Spirit.

Response: Amen.